

RAMSAKHI RAMNIWAS CONVENT SCHOOL BHARAU LI GORAKHPUR			
ACADEMIC PLAN CLASS- 8th - (2023-2024)			
SUBJECT - HINDI			
SL NO	NAME OF EXAM	SL NO.	NAME OF CHAPTERS
1	PERIODIC TEST 1st	1	जागरण गीत (कविता)
		2	आदर्श बदला (कहानी)
		3	मित्रता (निबंध)
		व्याकरण	
		1	भाषा लिपिक और व्याकरण
		2	वर्ण विचार
		3	शब्द विचार
2	PERIODIC TEST 2nd	4	कर्मवीर (निबंध)
		5	निराशा नही आशा (लेख)
		6	मदर टेरेसा ( जीवनी)
		व्याकरण	
		4	संज्ञा
		5	संज्ञा के विकारक तत्व (लिंग वचन, कारक)
		6	सर्वनाम
3	HALF YEARLY EXAM (2023-24)	7	चिर महान (कविता)
		8	न्याय मंत्री (कहानी)
		9	ईष्या से बचों (निबंध)
		व्याकरण	
		7	विशेषण
		8	क्रिया
		9	शब्द रचना- उपसर्ग और प्रत्यय
4	PERIODIC TEST 3rd	10	मनुष्यता (कविता)
		11	गौरी (कहानी)
		12	राखी का मूल्य (नाटक)
		व्याकरण	
		11	काल और विचार
		12	अव्यय शब्द
5	PERIODIC TEST 4th	13	सूर का पद (पद)
		14	नमक का दरोगा (कहानी)
		15	जलियाँ वाला बाग में वसंत (कविता)

6	ANNUAL EXAM (2023- 24)	16	सौदा (कहानी)
		17	तोडती पत्थर (कविता)
		18	बाध का शिकार (शिकार कथा)
		19	स्मरण लेख (लेख)
		व्याकरण	
		13	शब्द संग्रह
		14	वाक्य संबोधन
		15	अलंकार
		16	विराम- चिह्न
		17	मुहावरा- लोकोक्तियाँ
		18	लिखित- अभिव्यक्ति
<b>SUBJECT - ENGLISH</b>			
<b>SL NO</b>	<b>NAME OF EXAM</b>	<b>CHAPTER</b>	<b>NAME OF CHAPTERS</b>
1	PERIODIC TEST 1st	<b>ENGLISH READER</b>	
		1	<b>CARING AND SHARING</b>
		2	<b>CINDRELLA</b>
		<b>ENGLISH GRAMMER</b>	
		1	<b>SENTENCES</b>
		2	<b>PHRASES AND CLAUSES</b>
2	PERIODIC TEST 2nd	<b>ENGLISH READER</b>	
		1	<b>A HERO</b>
		4	<b>THE WEATHRCKOCK</b>
		<b>ENGLISH GRAMMER</b>	
		1	<b>DETERMINERS</b>
		2	<b>PREPOSITIONS</b>
		<b>ENGLISH READER</b>	
		1	<b>CARING AND SHARING</b>
		2	<b>CINDRELLA</b>
		3	<b>A HERO</b>
		4	<b>THE WEATHRCKOCK</b>
		5	<b>BEAKS AND FEATHERE</b>
		6	<b>EXPLORING THE WORLD</b>
		7	<b>NIGHT OF THE SCORPION</b>
		8	<b>HALF A GIFT</b>
		9	<b>AFTER TWENTY YEAR</b>

<b>3</b>	<b>HALF YEARLY EXAM (2023-24)</b>	<b>ENGLISH GRAMMER</b>	
		1	<b>DETERMINERS</b>
		2	<b>PREPOSITIONS</b>
		3	<b>SENTENCES</b>
		4	<b>PHRASES AND CLAUSES</b>
		5	<b>MODALS</b>
		6	<b>CONJECTIONS</b>
		7	<b>ADVERBS AND ADVERIALS</b>
		8	<b>INFINITIVES</b>
		9	<b>PARTICIPLES</b>
		10	<b>GERUNDS</b>
		11	<b>RELATIVE</b>
		12	<b>THE PRESENT TENSE</b>
		25	<b>LETTER AND EMAIL WRITING</b>
26	<b>DIARY ENTRY</b>		
<b>4</b>	<b>PERIODIC TEST 3rd</b>	<b>ENGLISH READER</b>	
		10	<b>UPSTREAM ,DOWNSTREAM</b>
		11	<b>THE SNOW QUEEN</b>
		<b>ENGLISH GRAMMER</b>	
		13	<b>THE PAST TENSE</b>
		14	<b>THE FUTURE</b>
<b>5</b>	<b>PERIODIC TEST 4th</b>	<b>ENGLISH READER</b>	
		12	<b>LAWN TENNIS PLAYER</b>
		13	<b>THE BLIND MEN AND THE ELEPHANT</b>
		<b>ENGLISH GRAMMER</b>	
		15	<b>CONDITIONALS</b>
		16	<b>YTRANSFORMATION OF SENTENCES</b>
		<b>ENGLISH READER</b>	
		10	<b>UPSTREAM ,DOWNSTREAM</b>
		11	<b>THE SNOW QUEEN</b>
		12	<b>LAWN TENNIS PLAYER</b>
		13	<b>THE BLIND MEN AND THE ELEPHANT</b>
		14	<b>HELLER KELLER</b>
		15	<b>SCIENCE AND ITS FACTS</b>

<b>6</b>	<b>ANNUAL EXAM (2023-24)</b>	16	<b>SMIL PLEASE</b>		
		17	<b>LEISURE</b>		
		18	<b>TOM AND THE PAIN KILLER</b>		
		<b>ENGLISH GRAMMER</b>			
		13	<b>THEPAST TENSE</b>		
		14	<b>THE FUTURE TENSE</b>		
		15	<b>CONDITIONALS</b>		
		16	<b>TRANSFORMATION OF SENTENCES</b>		
		17	<b>ACTIVE AND PASSIVE VOICE</b>		
		18	<b>DIRECT AND INDIRECT SPEECH</b>		
		19	<b>PUNCTUATION</b>		
		20	<b>READING COMPREHENSION</b>		
		21	<b>COMPREHENSION-2</b>		
		22	<b>WORD THE CONFASE</b>		
		23	<b>WORD BUILDING</b>		
		24	<b>IDIOMATIC PHRASES AND PHRASAL VERB</b>		
		27	<b>ADVERTISEMENT</b>		
		28	<b>ESSAY WRITING</b>		
		<b>ACADEMIC PLAN CLASS-8th SCIENCE- (2023-2024)</b>			
		<b>SL NO</b>	<b>NAME OF EXAM</b>	<b>CHAPTER</b>	<b>NAME OF CHAPTERS</b>
<b>1</b>	<b>PERIODIC TEST 1st</b>	1	<b>CROP PRODUCTION AND ANAGMENT</b>		
		2	<b>THE MICROBIAL WORD</b>		
		3	<b>SYNTHETIC FIBRES AND PLASTICS</b>		
<b>2</b>	<b>PERIODIC TEST 2nd</b>	4	<b>MATERIALS METALS AND NON- METALS</b>		
		5	<b>COAL AND PETRALEUM</b>		
		6	<b>COMBUSTION AND FLAME</b>		
	<b>HALF YEARLY</b>	7	<b>CONSERVATION OF PLANTS AND ANIMALS</b>		
		8	<b>CELL STRUCTRURE AND FUNCTION</b>		
		9	<b>REPRODUCTION IN ANIMALS</b>		

3	EXAM (2023-24)	3	SYNTHETIC FIBRES AND PLASTICS
		4	MATERIALS METALS AND NON- METALS
		5	COAL AND PETRALEUM
		6	COMBUSTION AND FLAME
4	PERIODIC TEST 3rd	10	REACHING THE AGE OF ADALSCENCE
		11	FORCE AND PRESSURE
		12	FRICITION
5	PERIODIC TEST 4th	14	CHEMICAL EFFECTS OF ELECTRIC CURRENT
		15	SOME NATURAL PHENOMENON
6	ANNUAL EXAM (2023-24)	12	FRICITION
		13	SOUND
		14	CHEMICAL EFFECTS OF ELECTRIC CURRENT
		15	SOME NATURAL PHENOMENON
		16	LIGHT: REFECTION
		17	STARS AND THE SOLAR SYSTEM
18	POLLUTION OF AIR AND WATER		
<b>ACADEMIC PLAN CLASS-8th SST- (2023-2024)</b>			
<b>SL NO</b>	<b>NAME OF EXAM</b>	<b>SL NO.</b>	<b>NAME OF CHAPTERS</b>
1	PERIODIC TEST 1st	1	HISTORY- TME MODERM PERIOD
		2	HISTORY- COLONALISM AND TRIBAL SOCIETY
		13	GEOGRAPHY- RESOURCES
		21	CIVICS- THE CONSTITUTION AND NEED FOR LAW
2	PERIODIC TEST 2nd	3	HISTORY- LIFE IS THE RURAL OREAS
		4	HISTORY- CRAFTS AND INDUSTRIES
		14	GEOGRAPHY- NATURAL RESOURCES LAND AND WATER
		15	GEOGRAPHY- NATURAL VEGETATION AND WILD LIFE

		22	GEOGRAPHY-COSTITUTION
3	HALF YEARLY EXAM (2023-24)	5	HISTORY- THE REVOLT OF 1857
		6	HISTORY-EDUCATION AND BRITISH RULE
		16	GEOGRAPHY- MINERALS AND POWER RESOURCES
		17	GEOGRAPHY- AGRICULTURE
		23	CIVICS- THE PARLIAMENTARY SYSTEM
4	PERIODIC TEST 3rd	7	HISTORY- REFORMS IN INDIAN SOCIETY
		8	HISTORY- COLONIALISM AND URBAN CHARGES
		18	GEOGRAPHY- MAJOR CROP AND AGRICULTURE DEVELOPMENTS
		24	CIVICS- THE JUDICIARY
		25	CIVICS- THE POLICE AND THE COURTS
5	PERIODIC TEST 4th	9	HISTORY- PEVELOPMENT IN THE ART.
		10	HISTORY- THE NATIONAL MOVEMENT (1923-1939)
		19	GEOGRAPHY-INDUSTRIES
		26	CIVICS- MARGINALIZATION AND SOCIAL JUSTICE
		27	CIVICS- UNTOUCHABILITY
6	ANNUAL EXAM (2023-24)	11	HISTORY- MARCHING TOWARD INDEPENDENCE
		12	HISTORY- INDIA AFTER UNDEPNENCE
		20	GEOGRAPHY- INDUSTRIES- COMPERATIVES STUDIES
		28	CIVICS- HUMAN RESOURCES
		29	CIVICS- PISASTER AND ITS MANAGEMENT
<b>ACADEMIC PLAN CLASS-8th COMPUTER- (2023-2024)</b>			
<b>SL NO</b>	<b>NAME OF EXAM</b>	<b>SL NO.</b>	<b>NAME OF CHAPTERS</b>

1	PERIODIC TEST 1st	1	COMPUTER NETWORKING
		2	ADOBE PHOTO SHOP CS6
2	PERIODIC TEST 2nd	3	MORE ON ADOBE FLASH CS6
		4	VISUAL BASIC 2022
3	HALF YEARLY EXAM (2023-24)	5	MORE ON VISUAL BASIC 2022
		6	CYBERCRIMES AND SECURITY
			PORTION OF PERIODIC TEST -1st & 2nd
4	PERIODIC TEST 3rd	7	CLOUD COMPUTING AND IOT
		8	CASCADING STYLE SHEET (CSS)
5	PERIODIC TEST 4th	9	MORE ON PYTHON
		10	STATEMENTS IN PYTHON
6	ANNUAL EXAM (2023-24)	11	ARTIFICIAL INTELLIGENCE
			PORTION OF PERIODIC TEST -3st & 4th

**SUBJECT- G.K**

SL NO	NAME OF EXAM	SL NO.	NAME OF CHAPTERS
1	PERIODIC TEST 1st	1	LIFE SKILLS
		2	FUN AND ENTERTAINMENT
2	PERIODIC TEST 2nd	3	SPORTS AND GAME
		4	WORLD AROUND US
3	HALF YEARLY EXAM (2023-24)	1	LIFE SKILL
		2	FUN AND ENTERTAINMENT
		3	SPORTS AND GAME
		4	WORLD AROUND US
		5	SCIENCE AND TECHNOLOGY
4	PERIODIC TEST 3rd	6	LANGUAGE AND LITRATURE
		7	ANIMAL KINGDOM
5	PERIODIC TEST 4th	8	PLANT KINGDOM
		9	OUR INDIA
6	ANNUAL EXAM (2023-	6	LANGUAGE AND LITRATURE
		7	ANIMAL KINGDOM
		8	PLANT KINGDOM
		9	OUR INDIA

	<b>24)</b>	10	<b>CULTURE , RELIGION AND SOCIETY</b>
		11	<b>REASONING</b>
<b>SUBJECT- MATH</b>			
<b>SL NO</b>	<b>NAME OF EXAM</b>	<b>SL NO.</b>	<b>NAME OF CHAPTERS</b>
<b>1</b>	<b>PERIODIC TEST 1st</b>	1	<b>RATIONAL NUMBERS</b>
		2	<b>EXPONENTS AND POWERS</b>
<b>2</b>	<b>PERIODIC TEST 2nd</b>	3	<b>SQUARES AND SQUARE ROOTS</b>
		4	<b>CUBES AND CUBE ROOTS</b>
		5	<b>PLAYING WITH NUMBERS</b>
		6	<b>ALGEBRAIC EXPRESSIONS AND IDENTITIES</b>
<b>3</b>	<b>HALF YEARLY EXAM (2023-24)</b>	1	<b>RATIONAL NUMBERS</b>
		2	<b>EXPONENTS AND POWERS</b>
		3	<b>SQUARES AND SQUARE ROOTS</b>
		4	<b>CUBES AND CUBE ROOTS</b>
		5	<b>PLAYING WITH NUMBERS</b>
		6	<b>ALGEBRAIC EXPRESSIONS AND IDENTITIES</b>
		7	<b>FACTORISATION</b>
		8	<b>LINEAR EQUATIONS IN ONE VARIABLE</b>
		7	<b>FACTORISATION</b>
		8	<b>LINEAR EQUATIONS IN ONE VARIABLE</b>
<b>4</b>	<b>PERIODIC TEST 3rd</b>	9	<b>PERCENTAGE AND ITS APPLICATIONS</b>
		10	<b>COMPOUND INTEREST</b>
		11	<b>DIRECT AND INDIRECT PROPORTIONS</b>
<b>5</b>	<b>PERIODIC TEST 4th</b>	12	<b>UNDERSTANDING QUADRILATERALS</b>
		13	<b>CONSTRUCTION OF QUADRILATERALS</b>
		14	<b>THREE DIMENSIONAL SHAPES</b>
		15	<b>AREA OF POLYGONS</b>
		16	<b>VOLUME AND SURFACE AREA</b>



<b>6</b>	<b>ANNUAL EXAM (2023- 24)</b>	<b>11</b>	<b>DIRECT AND INDIRECT PROPORTIONS</b>
		<b>12</b>	<b>UNDERSTANDING QUADRILATERALS</b>
		<b>13</b>	<b>CONSTRUCTION OF QUADRILATERALS</b>
		<b>14</b>	<b>THREE DIMENSIONAL SHAPES</b>
		<b>15</b>	<b>AREA OF POLYGONS</b>
		<b>16</b>	<b>VOLUME AND SURFACE AREA</b>
		<b>17</b>	<b>PROBABILITY</b>
		<b>18</b>	<b>INTRODUCTION TO LINEAR GRAPHS</b>
		<b>19</b>	<b>DATA HANDLING</b>