## RAMSAKHI RAMNIWAS CONVENT SCHOOL BHARAULI GORAKHPUR

## ACADEMIC PLAN CLASS- UKG (2023-2024)

## **SUBJECT - HINDI**

| 000000     |                    |        |                                    |  |
|------------|--------------------|--------|------------------------------------|--|
| स्वर वसुधा |                    |        |                                    |  |
| SL NO      | NAME OF EXAM       | SL NO. | NAME OF CHAPTERS                   |  |
|            |                    | 1      | वर्णमाला                           |  |
| 1          | PERIODIC TEST 1st  | 2      | बिना मात्रा वाले दो वर्णो के शब्द  |  |
| •          | PERIODIC TEST 1St  | 3      | बिना मात्रा वाले तीन वर्णो के शब्द |  |
|            |                    | 4      | बिना मात्रा वाले चार वर्णो के शब्द |  |
|            |                    | 5      | 'आ की मात्रा ( т )                 |  |
| 2          | PERIODIC TEST 2nd  | 6      | 'इ की मात्रा (ि)                   |  |
| 2          | PERIODIC TEST ZIIU | 7      | 'ई की मात्रा (ी)                   |  |
|            |                    | 8      | 'उ की मात्रा (ु)                   |  |
|            |                    | 9      | 'ऊ की मात्रा (ू)                   |  |
| 3          | HALF YEARLY        | 10     | '.'ऋ की मात्रा (ृ)                 |  |
|            | EXAM (2023-24)     | 11     | 'ए की मात्रा (`)                   |  |
|            |                    | 12     | 'ऐ की मात्रा ( ै )                 |  |
|            |                    | 13     | 'ओ की मात्रा (ो)                   |  |
| 4          | PERIODIC TEST 3rd  | 14     | ' औ की मात्रा (ौ )                 |  |
| -          | I Emosie iesi siu  | 15     | अनुस्वार ( अं )                    |  |
|            |                    | 16     | चंद्र चंदु (ँ)                     |  |
|            |                    | 17     | विसर्ग ( अः )                      |  |
| 5          | PERIODIC TEST 4th  | 18     | र— रेफ ( ' ) का प्रयोग             |  |
|            | . 2.1102.01201 411 | 19     | र- पदेन (ू, <b>)</b>               |  |
|            | <del> </del>       |        |                                    |  |

## **SUBJECT-ENGLISH (LANGUAGE TODAY)**

आधे व्यंजन

संयुक्त व्येजन

कहानी परिचय

बारह खड़ी

| SL NO | NAME OF EXAM | CHAPTER | NAME OF CHAPTERS |
|-------|--------------|---------|------------------|
|-------|--------------|---------|------------------|

ANNUAL EXAM

(2023-24)

6

20

21

22

23

| 1 |                               | 1  | SOUND REVISED               |
|---|-------------------------------|----|-----------------------------|
|   |                               | 2  | MORE OF SOUND 'a'           |
|   | PERIODIC TEST<br>1st          | 3  | MORE OF SOUND 'e'           |
|   |                               | 4  | MORE OF SOUND 'i'           |
|   |                               | 5  | MORE OF SOUND 'o'           |
|   |                               | 5  | MORE OF SOUND 'o'           |
|   |                               | 6  | MORE OF SOUND 'u'           |
| • | PERIODIC TEST                 | 7  | VOWEL CHALLENGE             |
| 2 | 2nd                           | 8  | FINDING ODD ONE OUT         |
|   |                               | 9  | FUN AND FROLIC              |
|   |                               | 10 | HOW TO USE A ,AN, THE ?     |
|   |                               | 11 | I- MY,YOU-YOUR, WE-OUR      |
|   | HALF YEARLY<br>EXAM (2023-24) | 12 | HOW TO USE IT ?             |
| 3 |                               | 13 | HOE TO USE 'THEY' ?         |
|   |                               | 14 | SEVEN DAYS MAKE A WEEK      |
|   |                               | 15 | LEARNING 'THIS AND THAT'    |
|   | PERIODIC TEST<br>3rd          | 16 | LEARNING 'THESAE AND THOSE' |
|   |                               | 17 | THE ROUND BUS- WHEELS       |
| 4 |                               | 18 | ANIMAL BABIES               |
| 4 |                               | 19 | USING 'HE IS' SHE IS'       |
|   |                               | 20 | NOW SAY ONE AND MORE        |
|   |                               | 21 | OPPOSITES ALL               |
|   | PERIODIC TEST<br>4th          | 22 | WHAT IS WHERE ?             |
| 5 |                               | 23 | MY ACTIVITY PAGE            |
|   |                               | 24 | WHEN FRIENDS MEET           |
|   |                               | 25 | SAYING COMMANDS             |
|   |                               | 26 | TEDDY BEAR GOES TO SCHOOL   |
|   | ANNUAL EXAM<br>(2023-24)      | 27 | LEARNING 'HAS, HAVE         |
| e |                               | 28 | ALL DO ACTIONS              |
| 6 |                               | 29 | DIOING ACTION NOW           |
|   |                               |    |                             |

|       |                      | 30      | BE GOOD, DO GOOD                      |  |  |
|-------|----------------------|---------|---------------------------------------|--|--|
|       | SUBJECT- MATHEMATICS |         |                                       |  |  |
| SL NO | NAME OF EXAM         | CHAPTER | NAME OF CHAPTERS                      |  |  |
|       |                      | 1       | REVISION                              |  |  |
|       |                      | 2       | NUMBER 1 TO 50                        |  |  |
| 1     | PERIODIC TEST 1st    | 3       | NUMBER 51-100                         |  |  |
| 1     | PERIODIC TEST 1St    | 4       | COUNT AND WRITE THE NUMBERS           |  |  |
|       |                      | 5       | FORGROUND AND BACKGROUND COUNTING     |  |  |
|       |                      | 6       | BEFORE, BETWEEN, AFTER                |  |  |
|       |                      | 7       | PICTURE ADDITION                      |  |  |
|       |                      | 8       | ADDITION                              |  |  |
| 2     | PERIODIC TEST 2nd    | 9       | PICTURE SUBTRACTION                   |  |  |
|       |                      | 10      | SUBTRACTION                           |  |  |
|       |                      | 11      | SMALLER, BIGGER, SMALLEST AND BIGGEST |  |  |
|       |                      | 12      | BIGGER, SMALLER, AND EQUAL            |  |  |
|       |                      | 13      | ASCENDING AND DESCENDING ORDER        |  |  |
| 3     | HALF YEARLY          | 14      | ADD AND WRITE                         |  |  |
| 3     | EXAM (2023-24)       | 15      | ADD                                   |  |  |
|       |                      | 16      | ADDITION- THREE DIGIT                 |  |  |
|       |                      | 17      | ADDITION-FOUR DIGIT                   |  |  |
|       |                      | 18      | SUBTRACT AND WRITE                    |  |  |
|       | PERIODIC TEST 3nd    | 19      | SUBTRACTION FOURDIGITS                |  |  |
| 4     |                      | 20      | SUBTRACT                              |  |  |
|       |                      | 21      | SUBTRACTION- THREE DIGITS             |  |  |
|       |                      | 22      | MULTIPLICATION                        |  |  |
|       |                      | 23      | MULTIPLICATION TABLE                  |  |  |
|       |                      | 24      | SIMPLE MULTIPLICATION                 |  |  |
| 5     | PERIODIC TEST 4th    | 25      | MULTIPLY                              |  |  |
|       |                      | 26      | DIVISION                              |  |  |
|       |                      | 27      | DIVIDED                               |  |  |

|       | 1                             |         |  |
|-------|-------------------------------|---------|--|
| 6     |                               | 28      | INDIAN COINS   |
|       |                               | 29      | INDIAN CURRENCY NOTES  |
|       | ANNUAL EXAM<br>(2023-24)      | 30      | SHAPES   |
|       |                               | 31      | DATA HANDLING  |
|       |                               | 32      | PATTERNS   |
|       |                               | SUBJECT | - DRAWING  |
| SL NO | NAME OF EXAM                  | CHAPTER | NAME OF CHAPTERS   |
|       |                               | 1       | COLOUR THE TOP CAREFULLY TO PLAY   |
| 1     | PERIODIC TEST 1st             | 2       | COMPLETE THE PICTURE AND COLOUR THE CAR TO GO FOR LONG DRIVE.            |
|       |                               | 3       | COMPLETE THE PICTURE AND COLOUR THE WATER PAT AS INDICATED.              |
|       |                               | 4       | COLOUR THE BIRD WITH BEAUTIFUL COLOURS.                                  |
| 2     | PERIODIC TEST 2nd             | 5       | COLOUR THE LOVELY TEDDY BEAR.  |
|       |                               | 6       | FILL COLOURS IN FRESH FRUITS.  |
|       | HALF YEARLY<br>EXAM (2023-24) | 7       | COLOUR THE TEAPOT AS OUTLINED.   |
|       |                               | 8       | COLOUR THE BELL AND RING IT LOUDLY                                       |
| 3     |                               | 9       | FILL COLOURS IN CANDLES.   |
|       |                               | 10      | COMPLETE THE PICTURE AND COLOURTHE ICE CREAM WITH YOUR FAVORITE COLOURS. |
|       | PERIODIC TEST 3rd             | 11      | LION IS A WILD ANIMAL. FILL COLOURS IN LION                              |
| 4     |                               | 12      | COLOUR THE LETTER BOX AS OUTLINED  |
| 4     |                               | 13      | FILL COLOUR IN JAR TO MAKE IT BEAUTIFUL                                  |
|       |                               | 14      | MAKE THE SPOTS ON THE GIRAFFES AND FILL COLOURS IN THEM.                 |
|       | PERIODIC TEST 4th             | 15      | CAPSICUM IS A VEGTABLE   |
|       |                               | 16      | FILL COLOUR IN SHINING MOON.   |
| 5     |                               | 17      | COLOUR THE TV TO WATCH YOUR CHANNEL.                                     |
|       |                               | 18      | COLOUR THE BULBS AS OUTLINED   |
|       | ANNUAL EXAM<br>(2023-24)      | 19      | IT IS VERY HOT COLOUR THE HAND FAN AS OUTLINED                           |
| 6     |                               | 20      | YOU LIKE ROSE, COLOUR THE LEAVES OF ROSE.                                |
| o o   |                               | 21      | COMPLETE THE PICTURE AND COLOUR THE WHEEL AS BEAUTIFULLY AS YOU CAN.     |
|       |                               | 22      | SRARFISH IS A SEA ANIMAL- FILL COLOURS IN STARFISH                       |
| •     | •                             |         | ·  |

|       | SUBJECT- G.K PICTURE VISION   |         |                          |  |  |
|-------|-------------------------------|---------|--------------------------|--|--|
| SL NO | NAME OF EXAM                  | CHAPTER | NAME OF CHAPTERS         |  |  |
|       |                               | 1       | MY BODY                  |  |  |
|       |                               | 2       | OUR SENSE ORGANS         |  |  |
| 1     | PERIODIC TEST 1st             | 3       | LIVING CLEAN             |  |  |
|       |                               | 4       | MY HOUSE                 |  |  |
|       |                               | 5       | THINGS WE USE            |  |  |
|       |                               | 6       | CLOTHES WE WEAR          |  |  |
|       |                               | 7       | TASTY FRUITS             |  |  |
| 2     | PERIODIC TEST 2nd             | 8       | VEGETABLES WE EAT        |  |  |
|       | T EMODIC TEST ZIIG            | 9       | MY FOOD                  |  |  |
|       |                               | 10      | BIG PLANTS               |  |  |
|       |                               | 11      | SMALL PLANTS             |  |  |
|       |                               | 12      | BEAUTIFUL FLOWERS        |  |  |
|       |                               | 13      | DOMESTIC AND PET ANIMALS |  |  |
| 3     | HALF YEARLY<br>EXAM (2023-24) | 14      | WILD ANIMALS             |  |  |
|       |                               | 15      | BIRDS                    |  |  |
|       |                               | 16      | INSECTS                  |  |  |
|       |                               | 17      | ANIMALS BABIES           |  |  |
|       | PERIODIC TEST 3rd             | 18      | ANIMALS SOUND            |  |  |
|       |                               | 19      | GOOD HABITS              |  |  |
| 4     |                               | 20      | GOOD MANNERS             |  |  |
| •     |                               | 21      | SEASINS                  |  |  |
|       |                               | 22      | FESTIVALS                |  |  |
|       |                               | 23      | PLACES OF WORSHIP        |  |  |
|       | PERIODIC TEST 4th             | 24      | OUR NEIGHBOURHOOD        |  |  |
|       |                               | 25      | OUR HELPERS              |  |  |
| 5     |                               | 26      | ONDOOR GAMES             |  |  |
|       |                               | 27      | OUTDOOR GAMES            |  |  |
|       |                               | 28      | TRANSPORT                |  |  |

|                          |   | 29      | TREAFFIC SIGNALS                  |
|--------------------------|---|---------|-----------------------------------|
|                          |   | 30      | SHAPES                            |
|                          |   | 31      | COLOURS AROUND US                 |
| 6                        | ANNUAL EXAM<br>(2023-24)                | 32      | DAYS AND MONTHS                   |
|                          |   | 33      | LIVING AND NON- LIVING THINGS     |
|                          |   | 34      | NATIONAL SYMBOLS                  |
| SUBJECT -स्वर<br>विन्यास |   |         |                                   |
| SL NO                    | NAME OF EXAM                            | SL NO.  | NAME OF CHAPTERS                  |
|                          |   | 1       | 'अ' की मात्रा                     |
|                          |   |         | दो वर्ण वाले शब्द लिखिए           |
| 1                        | PERIODIC TEST 1st                       |         | तीन वर्ण वाले शब्द लिखिए          |
|                          |   |         | चार वर्ण वाले शब्द लिखिए          |
|                          |   | 2       | 'आ' की मात्रा                     |
|                          | PERIODIC TEST 2nd                       | 3       | 'इ की मात्रा (ि)                  |
| 2                        |   | 4       | 'ई की मात्रा (ी )                 |
|                          |   | 5       | 'उ की मात्रा (ु)                  |
|                          |   | 6       | 'ऊ की मात्रा (ू)                  |
| 3                        | HALF YEARLY<br>EXAM (2023-24)           | 7       | '.'ऋ की मात्रा (ू)                |
|                          | EXAM (2020 24)                          | 8       | 'ए की मात्रा (`)                  |
|                          |   | 9       | 'ऐ की मात्रा ( ै )                |
| 4                        | PERIODIC TEST 3rd                       | 10      | 'ओ' की मात्रा (ो)                 |
|                          |   | 11      | ' औ' की मात्रा (ौ )               |
|                          |   | 12      | ' अं' की मात्रा ( <sup>†</sup> )  |
| 5                        | PERIODIC TEST 4th                       | 13      | ' अँ' की मात्रा (ँ )              |
|                          |   | 14      | ' अः' की मात्रा ( : )             |
| 6                        | ANNUAL EXAM<br>(2023-24)                | 15      | ' आधे अक्षर                       |
|                          | ( ===================================== | 16      | र— रेफ (´) का प्रयोग              |
| SUBJECT-<br>TARLES       |   |         | 1                                 |
| SL NO                    | NAME OF EXAM                            | CHAPTER | NAME OF CHAPTERS                  |
|                          |   | 1       | NUMBERS WITH NUMBER NAME 1 TO 100 |
| I                        | I                                       |         |                                   |

| PERIODIC TEST 1st             | _   | NUMBERS WITH ROMAN NUMBERS 1 TO 50   |
|-------------------------------|---|--|
|                               |   |  |
|                               |   | CONCEPT MULTIPLICATION   |
|                               | 4   | MULTIPLICATION TABLE OF 1  |
|                               | 5   | MULTIPLICATION TABLE OF 2  |
| PERIODIC TEST 2nd             | 6   | MULTOPLICATION TABLE OF 3  |
|                               | 7   | MULTOPLICATION TABLE OF 4  |
|                               | 8   | MULTOPLICATION TABLE OF 5  |
| HALF YEARLY<br>EXAM (2023-24) | 9   | MULTOPLICATION TABLE OF 6  |
|                               | 10  | MULTOPLICATION TABLE OF 7  |
|                               | 11  | MULTOPLICATION TABLE OF 8  |
| PERIODIC TEST 3rd             | 12  | MULTOPLICATION TABLE OF 9  |
|                               | 13  | MULTOPLICATION TABLE OF 10   |
|                               | 14  | MULTOPLICATION TABLE OF 11 TO 15   |
| ANNUAL EXAM                   | 15  | MULTOPLICATION TABLE OF 16 TO 20   |
| (2023-24)                     | 16  | MULTIPLICATION GRID  |
|                               | 17  | CONCEPT OF ZERO IN MULTIPLICATION  |
|                               | 18  | SHAPES   |
| ANNUAL EXAM<br>(2023-24)      | 19  | DAYS AND MONTHS  |
| (2023 24)                     | 20  | INDIAN CURRENCY  |
|                               | SUBJE   | CT- RHYMES   |
| NAME OF EXAM                  | CHAPTER   | NAME OF CHAPTERS   |
|                               | 1   | A THANKS GIVING PRAYER   |
|                               | 2   | TWINKLE, TWINKLE, LITTLE STAR  |
| PERIODIC TEST 1st -           | 3   | MARY AT THE KITCHEN DOOR   |
|                               | 4   | PETET,PETER , PUMPKIN EATER  |
|                               | 5   | PUSSY CAT PUSSY CAT  |
| PERIODIC TEST 3nd -           | 6   | BARBER, BARBER   |
|                               | 7   | ONE- TWO   |
|                               | 8   | THREE BLIND MICE   |
|                               | 9   | MANNERS  |
|                               | PERIODIC TEST 2nd  HALF YEARLY EXAM (2023-24)  PERIODIC TEST 3rd  ANNUAL EXAM (2023-24)  ANNUAL EXAM (2023-24)  NAME OF EXAM  PERIODIC TEST 1st | 3   4   5   5   6   7   7   8   8   9   10   11   11   11   12   13   14   15   16   17   18   16   17   18   19   10   10   11   11   15   16   17   18   18   19   10   10   10   11   11   11   12   13   14   15   16   17   18   18   19   10   10   10   10   10   10   10 |

|       | ,                               |          |                          |  |  |
|-------|---------------------------------|----------|--------------------------|--|--|
| 3     | HALF YEARLY<br>EXAM (2023-2024) | 10       | TEDDY BEAR, TEDDY BEAR   |  |  |
|       |                                 | 11       | BITS OF PAPER            |  |  |
|       |                                 | 12       | HOT CROSS BUNS           |  |  |
|       | DEDIODIC TECT 34                | 13       | मेरा भारत महान           |  |  |
| 4     | PERIODIC TEST 3rd               | 14       | मुन्ना राजा              |  |  |
|       |                                 | 15       | मेरे प्यारे भैया         |  |  |
|       |                                 | 16       | ऊँट का विवाह             |  |  |
| _     | DEDICONG TEST 444               | 17       | डमरू                     |  |  |
| 5     | PERIODIC TEST 4th               | 18       | रेल                      |  |  |
|       |                                 | 19       | गिनती                    |  |  |
|       |                                 | 20       | हाथी राजा                |  |  |
| •     | ANNUAL EXAM<br>(2023-2024)      | 21       | लाला जी                  |  |  |
| 6     |                                 | 22       | माँ मुझको बंदूक मंगा दो। |  |  |
|       |                                 | 23       | हम भारत के वीर सिपाही।   |  |  |
|       | ENGLISH- (WRITE 'n' WRITE       |          |                          |  |  |
| SL NO | NAME OF EXAM                    | CHAPTER  | NAME OF CHAPTERS         |  |  |
| 1     | PERIODIC TEST 1st               | 1 TO11   | PAGE NO 4 TO 17          |  |  |
| 2     | PERIODIC TEST 2nd               | 12 TO 21 | PAGE NO 18 TO 37         |  |  |
| 3     | HALF YEARLY EXAM<br>(2023-24)   | 22 TO 31 | PAGE NO 38 TO 57         |  |  |
| 4     | PERIODIC TEST 3rd               | 32 TO 41 | PAGE NO 58 TO 77         |  |  |
| 5     | PERIODIC TEST 4th               | 42 TO 51 | PAGE NO 78 TO 94         |  |  |
| 6     | ANNUAL EXAM (2023-<br>24)       | 52 TO 61 | PAGE NO 95 TO 104        |  |  |
|       |                                 |          |                          |  |  |